



# APPLICATION

## PARKS ADVISORY COMMITTEE (PAC)

### PERSONAL INFORMATION

Name: \_\_\_\_\_ Primary Residence Address: \_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Preferred contact number:  Home  Work  Cell Never call before: \_\_\_\_:\_\_\_\_ AM

Best time to call:  Morning  Afternoon  Evening Never call after: \_\_\_\_:\_\_\_\_ PM

E-mail Address: \_\_\_\_\_

How long have you lived at your current address? \_\_\_\_\_yrs/mo On the Coastside? \_\_\_\_\_yrs/mo

I am:  Married  Single Number of children in household: \_\_\_\_\_ Ages: \_\_\_\_\_

List any special interests: \_\_\_\_\_

### WORK EXPERIENCE

Current/Last Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Length of Employment: \_\_\_\_\_

Explain duties and experience that may be relevant to this committee: \_\_\_\_\_

### EDUCATION

High School: \_\_\_\_\_ Years Completed: \_\_\_\_\_ Graduate? \_\_\_\_\_ Year: \_\_\_\_\_

College: \_\_\_\_\_ Years Completed: \_\_\_\_\_ Graduate? \_\_\_\_\_ Degree: \_\_\_\_\_

List additional college and/or training, and include any certification and licenses acquired: \_\_\_\_\_

Have you previously served on the Board of Directors or PAC?  Yes  No (Check one)

Explain your interest in this committee and why parks and recreation issues are important to you: \_\_\_\_\_

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Do you have any personal or financial interests that could be perceived as a conflict of interest if appointed to the committee?  Yes  No (CHECK ONE - If yes, please describe below).

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Additional information you wish to provide for the consideration of this application:

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SUBMIT BY MAIL:

Board of Directors  
Granada Community Services District  
Post Office Box 335  
El Granada, CA 94018

IN PERSON:

Granada Community Services District  
Harbor Vista Building  
504 Avenue Alhambra, 3<sup>rd</sup> Floor  
El Granada, CA 94018

VIA E-MAIL: [dcomito@granada.ca.gov](mailto:dcomito@granada.ca.gov)

QUESTIONS? Please call (650) 726-7093

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**By submitting this application, I, the undersigned, hereby understand and agree to accept the role if appointed to serve on the Granada Parks Advisory Committee, and to perform the duties required of committee members, and further, I understand that said service is voluntary, and that I will receive no remuneration or compensation for my service.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

AGENCY USE: Mtg Date: \_\_\_\_\_ Appointed: \_\_\_ Yes \_\_\_ No Date: \_\_\_\_\_ Term: \_\_\_\_\_