



AGENDA

Virtual Meeting

Tuesday, June 8, 2021

9:00 AM

*****BY VIDEOCONFERENCE ONLY*****

On March 17, 2020, the Governor issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Thus, pursuant to Executive Order N-29-20, local and statewide health orders, and the CDC's social distancing guidelines which discourage large public gatherings, the Board chambers is no longer open to the public for meetings of the Board of Supervisors.

A video broadcast of the meeting can be viewed at: <https://sanmateocounty.legistar.com>. Closed Captioning will be provided for all Board meetings. While watching the video broadcast, please scroll over the video and click "CC" to turn closed captions on.

Public Participation

The June 8, 2021 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99847314394>. The meeting ID is: 998 4731 4394. The June 8, 2021 Board of Supervisors meeting may also be accessed via telephone by dialing +1-669-900-6833 (Local). Enter the meeting ID: 998 4731 4394, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>)

*Written public comments may be emailed to boardfeedback@smcgov.org, and should include the specific agenda item on which you are commenting.

*Spoken public comments will also be accepted during the meeting through Zoom. If you only wish to watch the meeting and do not wish to address the Board, the Clerk requests that you view the meeting through Legistar.

***Please see instructions for written and spoken public comments at the end of this agenda.**

ADA Requests

Individuals who require special assistance or a disability related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format

for the meeting, should contact Sukhmani Purewal, Assistant Clerk of the Board, by 10:00 a.m. on the day before the meeting at (650) 363-1802 and/or spurewal@smcgov.org. Notification in advance of the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

PLEDGE OF ALLEGIANCE

ROLL CALL

HONORING THE LIFE OF / BOARD MEMBER REMARKS

PUBLIC COMMENT

This item is reserved for persons wishing to address the Board on any County-related matters that are as follows: 1) Not otherwise on this meeting agenda; 2) Listed on the Consent Agenda; 3) County Manager's Report on the Regular Agenda; or 4) Board Members' Reports on the Regular Agenda. Public comments on matters not listed above shall be heard at the time the matter is called.

As with all public comment, members of the public who wish to address the Board should complete a speaker's slip to make a public comment. Speakers are customarily limited to two minutes, but an extension can be provided to you at the discretion of the Board President.

ACTION TO SET AGENDA and TO APPROVE CONSENT AGENDA ITEMS

(This item is to set the final consent and regular agenda, and for the approval of the items listed on the consent agenda. All items on the consent agenda are approved by one action.)

PRESENTATIONS AND AWARDS

1. Presentation by the Burlingame Collaborative: An Intergenerational Community Service Project.
Sponsors: Supervisor Dave Pine
2. COVID-19 Financial Update:
 - Michael P. Callagy, County Manager
 - Roberto Manchia, Chief Financial Officer
3. COVID-19 Update:
 - Informational update by Louise Rogers, Chief of Health

REGULAR AGENDA

GOVERNING BOARD

4. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District, conduct a hearing:
 - A) Open public hearing

B) Close public hearing

C) Adopt a resolution:

1. Ordering the annexation of the Lands of Dabir (219 Lindenbrook Road, Woodside, APN 073-071-160) to the Fair Oaks Sewer Maintenance District; and
2. Directing the Director of Public Works to transmit a copy of the resolution ordering annexation and file maps of said annexation with the appropriate agencies.

PLANNING AND BUILDING

5. Consider an appeal of the Planning Commission's approval of an After-the-Fact Tree Removal Permit (PLN2020-00443) for the unpermitted removal of a 20.9-inch diameter at breast height (dbh) Coast Live Oak Tree while a permit was pending, pursuant to Section 12,000 of the San Mateo County Ordinance Code, on property located at 10 Cardinal Court in the unincorporated West Menlo Park area of San Mateo County, and:
 - A) Deny the appeal on the basis that the tree that was removed was in a location that warranted removal given the limitations it placed on the property owner's ability to construct a residence equivalent to other residences in the neighborhood. With the additional off-site mitigation in the supplemental conditions of approval, the criteria for tree removal established by the Significant Tree Ordinance have been met; and
 - B) Approve the After the Fact Tree Removal Permit, County File Number PLN2020-00443, with conditions that require additional off-site mitigation in order to fulfill the requirements of Section 12,032(2)(c) of the County Ordinance Code.

COUNTY MANAGER

6. Adopt a resolution authorizing a third amendment to the agreement with San Mateo County Event Center Exposition and Fair Association, DBA San Mateo County Event Center, for personnel support, increasing the amount payable under the Agreement by \$400,000, to an amount not to exceed \$700,000.
7. Adopt a resolution authorizing an agreement with the San Mateo County Bar Association (SMCBA) for indigent legal defense and other services provided by the Private Defender Program (PDP) for the period of July 1, 2021 through June 30, 2023, in an amount not to exceed \$43,966,291 for services.
8. **Measure K:** Adopt a resolution authorizing a one-time grant of district-discretionary **Measure K** funds, not to exceed \$52,000, to the Peninsula Family YMCA for the YMCA Summer Program, and authorizing the County Manager, or designee, to execute the grant

agreement.

Sponsors: Supervisor Carole Groom

BOARD OF SUPERVISORS

9. Introduction of an ordinance repealing Sections 3.52.060, 3.52.070, 3.52.080, 3.52.090, 3.52.110, and 3.52.120 of Chapter 3.52 of the San Mateo County Ordinance Code and adopting a new Chapter 3.51 to impose new licensing and security requirements for retail establishments selling firearms and ammunition, and waive the reading of the ordinance in its entirety.

Sponsors: Supervisor Dave Pine and Supervisor Don Horsley

10. Adopt a resolution authorizing the Director of the Environmental Health Services Division ("EHS") of San Mateo County Health, or designee(s), to design and implement a San Mateo County Environmental Health Fee Relief Program at a total cost not to exceed \$5,800,000, including a \$650,000 contribution from EHS, pursuant to which a one-time credit equal to the cost of qualifying annual EHS fees would be issued to certain EHS-regulated businesses that had sales revenues directly impacted by COVID-19 Health Orders and that are within designated EHS permit fee categories or industry categories.

Sponsors: Supervisor Dave Pine and Supervisor Warren Slocum

11. Adopt a resolution urging the State of California to extend eviction protections under Senate Bill 91, the California Tenant Relief Act, through December 31, 2021.

Sponsors: Supervisor Don Horsley and Supervisor Warren Slocum

CONSENT AGENDA

All items on the consent agenda are approved by one action unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda. Any item on the regular agenda may be transferred to the consent agenda.

12. Approve the minutes for the following Regular Board of Supervisors' meetings: December 8, 2020; January 5, 2021; January 12, 2021; January 26, 2021; February 9, 2021; February 23, 2021; March 9, 2021; March 23, 2021; April 6, 2021; April 20, 2021; May 4, 2021; and May 18, 2021.

AGRICULTURE WEIGHTS & MEASURES

13. Adopt a resolution authorizing an agreement with the Regents of the University of California for the University of California Cooperative Extension program to provide services to county residents, for the term of July 1, 2021 to June 30, 2023, in an amount not to exceed \$216,320.

BOARD OF SUPERVISORS

14. Recommendation for the appointment of Michael Lim to the Mental Health and Substance

Abuse Recovery Commission, representing Public member, for an initial partial term ending September 30, 2023.

Sponsors: Supervisor Dave Pine

15. Recommendation for the reappointment of Jeanne Heise to the San Mateo County Arts Commission, representing District 4, for a first full term ending December 31, 2024.

Sponsors: Supervisor Warren Slocum

16. Recommendation for the reappointment of Mark Battey (Sixth Member) to the Board of Retirement of SamCERA, for a third term ending June 30, 2024.

Sponsors: Supervisor David J. Canepa

17. Recommendation for the appointment of George Michael Barber to the Bay Area Water Supply & Conservation Agency (BAWSCA) for a four-year term effective July 1, 2021 through June 30, 2025.

Sponsors: Supervisor David J. Canepa

CORONER

18. Adopt a resolution authorizing the Controller to continue payment on certain forensic pathology contracts from July 1, 2021 through September 30, 2021.

19. Adopt a resolution authorizing:

A) A second amendment of the agreement with Forensic Doctors Group, PC, owned by Dr. Michael D. Hunter, M.D. ("FDG"), to increase the not-to-exceed amount by \$75,000 to \$669,000; and

B) A second amendment of the agreement with Raven Forensic Pathology & Autopsy Services, owned by Dr. Katherine Raven, M.D. ("Raven"), to increase the not-to-exceed amount by \$75,000 to \$352,500; and

COUNTY COUNSEL

20. Adopt a resolution approving for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, the issuance of bonds pursuant to a plan of finance by San Mateo County Joint Powers Financing Authority in an aggregate principal amount not to exceed \$305,000,000, for the purpose of financing and/or refinancing the acquisition, construction, remodeling and/or equipping of county facilities and certain other matters relating thereto.

COUNTY MANAGER

21. Adopt a resolution authorizing allocation and payment of \$277,671 to the City of Half Moon Bay to mitigate claimed reduction in Transient Occupancy Tax Revenue resulting from the County of San Mateo's acquisition of property to address health risks posed by the COVID-19 public health emergency to those experiencing homelessness.

22. Adopt a resolution authorizing a third amendment to the agreement with VRS Catering Connection to increase the amount payable under the Agreement by \$200,000, to an amount not to exceed \$700,000.
23. Adopt a resolution authorizing a sixth amendment to the agreement with San Mateo County Event Exposition and Fair Association, DBA San Mateo County Event Center, for facilities space, increasing the amount payable under the Agreement by \$150,000, to an amount not to exceed \$1,560,000.
24. Adopt a resolution authorizing the fourth amendment to the agreement with Hinderliter, de Llamas & Associates for tax auditing and consulting services, extending the term through June 30, 2022, and increasing the maximum amount payable under the agreement by \$200,000 to an amount not to exceed \$1,000,000.
25. Adopt a resolution authorizing the President of the Board of Supervisors to execute an agreement with California Water Service for the pipeline relocation for the Cordilleras Health System Replacement Project in an amount not to exceed \$250,000 and in a form substantially similar to the attached draft agreement.
26. Adopt a resolution authorizing the purchase of an All-Terrain Vehicle for Cordilleras Fire Protection in the amount of \$40,521.
27. Adopt a resolution authorizing an agreement with Colu Technologies (US) Inc. for the development, licensing, and maintenance of a San Mateo County Shop Local application for a five month term beginning on June 8, 2021, with an option to extend the term for up to six months, and for an amount not to exceed \$100,000 and granting of a waiver of the request for proposal process for acquisition of these services pursuant to Section 2.83.050(e) of the San Mateo County Ordinance Code, as well as also authorizing up to \$200,000 for Shop Local Application shopper incentives.

COUNTY MANAGER: OFFICE OF SUSTAINABILITY

28. Approve an Appropriation Transfer Request (ATR) recognizing unanticipated revenue in the amount of \$169,468 for FY 2020-21 from the California Department of Conservation Local and Regional Planning Project grant program to develop a Working Lands component of the County's Community Climate Action Plan.

GOVERNING BOARD

29. Acting as the Governing Board of the Fair Oaks Sewer Maintenance District (District), adopt a resolution authorizing:
 - A) The President of the Board to execute, on behalf of the Fair Oaks Sewer Maintenance District, the Easement Dedication Agreement with and Easement Deed from James E. Kittock and Leslie E. Walker, accepting the dedication of a New Sanitary Sewer Easement on the property located at 784 San Benito Avenue,

Menlo Park, in San Mateo County; and

- B) The County Manager, or County Manager's designee, to execute on behalf of the Fair Oaks Sewer Maintenance District the Certificate of Acceptance attached to the Deed of Easement and Dedication across the Property; and to execute any and all notices, consents, approvals, escrow instructions, and documents in connection with the Agreement.

HEALTH

- 30. **Measure K:** Adopt a resolution authorizing the Chief of San Mateo County Health or their designee to execute agreements with Daly City Peninsula Partnership Collaborative, Institute on Aging, Ombudsman Services of San Mateo County, Inc., and Peninsula Volunteers, Inc., for the term of July 1, 2021 through June 30, 2023, in an amount not to exceed \$1,079,276.
- 31. Recommendation to:
 - A) Adopt a resolution designating AHMC Health as a facility designated by the County for evaluation and treatment under Welfare and Institutions Code section 5150 et seq. and simultaneously authorizing an amended Memorandum of Understanding detailing the 5150 process and procedures with the provider for a term of January 1, 2021 through December 31, 2021, with an annual automatic renewal for one year upon review by the Behavioral Health and Recovery Services Designated Facility Review Team; and
 - B) Authorize the Director of Behavioral Health and Recovery Services, or designee, to execute the Memorandum of Understanding.
- 32. Recommendation to:
 - A) Adopt a resolution authorizing and directing the Chief of San Mateo County Health, or designee, to accept a grant award from the California Department of Public Health Epidemiology and Laboratory Capacity for the term of May 18, 2020 through July 31, 2023 in an amount not to exceed \$31,562,003; and
 - B) Approve an Appropriation Transfer Request (ATR) in the amount of \$5,066,547 recognizing unanticipated revenue for Public Health, Policy and Planning, within budget subunit 5550B, for unanticipated COVID-19 funding.
- 33. Adopt a resolution authorizing an agreement with Davis Guest Home Inc. for residential and transitional care services, for the term of July 1, 2021 through June 30, 2023, in an amount not to exceed \$675,250.
- 34. Adopt a resolution authorizing an amendment to the agreement with Mental Health Association of San Mateo County to provide supportive housing services for San Mateo

County Health clients extending the term through December 31, 2021, increasing the amount by \$100,000 to an amount not to exceed \$525,144 and incorporating emergency response provisions.

35. Adopt a resolution authorizing an agreement with Lakeview Lodge, Inc. to provide residential long-term care services for the term of July 1, 2021 through June 30, 2024, in an amount not to exceed \$500,000.
36. Adopt a resolution authorizing an agreement with David McIntyre for the provision of assessment, psychological testing, and evaluation services for youth, for the term of July 1, 2021 through June 30, 2023, in an amount not to exceed \$310,200.
37. Adopt a resolution authorizing an agreement with Canyon Manor for mental health rehabilitation services for the term of July 1, 2021 through June 30, 2023, in an amount not to exceed \$1,022,876.
38. Adopt a resolution authorizing an agreement with GHC of Lakeside, LLC dba Lakeside Special Care Center for residential care services, for the term of July 1, 2021 through June 30, 2023, in an amount not to exceed \$219,000.
39. Adopt a resolution authorizing an amendment to the agreement with Resource Development Associates for data planning and technical assistance services increasing the amount by \$30,000 to an amount not to exceed \$605,860 with no change to the term.
40. Adopt a resolution authorizing an agreement with Clean Harbors Environmental Services, Inc. to process hazardous waste from the County's various household hazardous waste facilities for the term of July 1, 2021 through June 30, 2024, in an amount not to exceed \$2,000,000.
41. Adopt a resolution authorizing an amendment to the agreement with the Center to Promote Healthcare Access Inc. formerly dba Social Interest Solutions, now dba Alluma, to provide a local eligibility system that supports the County Health's role in conducting outreach, eligibility screening, enrollment, and retention in local health coverage programs for eligible low-income residents, extending the term through June 30, 2022, and increasing the amount by \$124,080 to an amount not to exceed \$1,085,621.
42. Adopt a resolution updating the Public Health, Policy and Planning Fee Schedule effective July 1, 2021.
43. Adopt a resolution authorizing the acceptance of an award from the California Department of Public Health Tuberculosis Control Branch to provide tuberculosis prevention and control activities for the term of July 1, 2021 through June 30, 2022, in an amount not to exceed \$347,499.
44. Adopt a resolution authorizing the acceptance of the Ryan White A funding award from the City and County of San Francisco Department of Public Health to provide HIV/AIDS health services, for the term of March 1, 2021 through February 28, 2022, in an amount not to exceed \$1,362,815.

45. Adopt a resolution authorizing an amendment to the agreement with Public Health Foundation Enterprises, Inc. dba Heluna Health for the recruitment, hiring, management and oversight of personnel, extending the term from June 30, 2021 to December 31, 2021 and increasing the amount payable by \$2,500,000, to an amount not exceed \$6,000,000.
46. Adopt a resolution authorizing an amendment to the agreement with AIDS Community Research Consortium for the period of March 1, 2020 through February 28, 2023, increasing the amount by \$600,000 to an amount not to exceed \$1,050,000.
47. Adopt a resolution authorizing an agreement with Regents of the University of California to operate the University of California Cooperative Extension Program for the term July 1, 2021 through June 30, 2023, in an amount not to exceed \$288,400.
48. Adopt a resolution authorizing an agreement with Voyce, Inc. to provide voice and video medical interpretation services for the term of July 1, 2021 through June 30, 2026, in an amount not to exceed \$4,900,000.
49. Adopt a resolution authorizing an amendment to the agreement with StarVista for Youth Stabilization, Opportunity, and Support start-up activities, increasing the amount by \$243,550 to an amount not to exceed \$10,704,686, with no change to the agreement term.

HOUSING

50. **Measure K:** Adopt a resolution authorizing the expenditure of a total amount not to exceed \$770,000 in **Measure K** funds previously allocated to the Department of Housing, or other funds as determined by the County Manager, for the purchase of certain real property, known as the F Street Project, located at the southeast corner of F Street and El Camino Real in the City of San Carlos (Assessor Parcel Number 045-320-100) from the Mid-Peninsula Water District and associated closing costs.

HUMAN RESOURCES

51. Report recommending the denial of claims (Non-culpable)

HUMAN SERVICES AGENCY

52. Adopt a resolution authorizing an amendment to the agreement with Project WeHOPE to increase the total obligation amount by \$232,560 for a new total obligation amount not to exceed \$3,401,040 with the same term of July 1, 2017 to June 30, 2022.
53. Adopt a resolution authorizing an amendment to the agreement with The Multicultural Institute, extending the term through June 30, 2023 and increasing the funding by \$359,090, for a new total obligation amount not to exceed \$877,275.

INFORMATION SERVICES

54. Adopt a resolution authorizing an amendment to the agreement with Tyler Technologies Inc. (formerly Socrata, Inc.) for Software as a Service, extending the term through June 30, 2023, and increasing the amount by \$420,000 to an amount not to exceed \$2,133,731.84.
55. Adopt a resolution authorizing an amendment to the agreement with SurveyMonkey, Inc. for a Software as a Service (SaaS) solution for continued online survey services, extending the term through May 31, 2023 and increasing the amount by \$129,000 for a new not to exceed amount of \$273,500.

PUBLIC WORKS

56. Adopt a resolution:
- A) Adopting plans and specifications, including conformance with federal requirements, for the Scenic Drive Repair and Reconstruction Project; and
 - B) Authorizing the President of the Board to execute an agreement with Granite Construction Company, in the amount of \$1,498,093 for the Scenic Drive Repair and Reconstruction Project; and
 - C) Authorizing the Director of Public Works to execute subsequent change orders to grant time extensions for project completion and payment up to a maximum aggregate amount not to exceed \$149,809, or approximately 10 percent of the agreement amount.
57. Adopt a resolution:
- A) Waiving the Request for Proposals process; and
 - B) Authorizing an agreement with Johnson Controls, Inc., to provide maintenance of the cardkey security and access control system, for the term of July 1, 2021 to June 30, 2022, in an amount not to exceed \$388,407.
58. Adopt a resolution authorizing the establishment of "No Parking" zones on Purisima Creek Road and Higgins Canyon Road in unincorporated Half Moon Bay.
59. Adopt a resolution authorizing an amendment to the On-Call Engineering Professional Services agreement with Cal Engineering & Geology to extend the term through January 31, 2022 and increase the amount by \$290,786 to \$815,786.

RETIREMENT

60. Adopt a resolution amending Board of Retirement Regulation Section 7.3 (D), adding 7.3 (F) to Section 7.3 Service Credit Available For Purchase By Active Members, renumbering existing Sections 7.3 (F)(1) and (F)(2) to Sections 7.3 (G)(1) and (G)(2), adding Section 7.3 (G)(3), renumbering existing Sections 7.3 (F)(3) and (F)(4) to Sections

7.3 (H) and 7.3 (I), amending Sections 7.4 (B) and 7.4 (C) to Section 7.4 Payment Options, and amending Section 7.5 (E) Redeposit of Previously Withdrawn Contributions in Article VII Purchase of Credit for Public Service.

CLOSED SESSION

(The Board will adjourn to closed session to consider the following items at the end of the agenda, or at any time during the meeting as time permits. At the conclusion of closed session, the Board will reconvene in open session to report on any actions taken for which a report is required by law.)

61. Conference with Labor Negotiator:

Negotiations:

American Federation of State, County and Municipal Employees (AFSCME);

Building and Construction Trades Council (BCTC);

California Nurses Association (CNA);

Deputy Sheriff's Association Sworn/Safety Personnel (DSA);

Organization of Sheriff's Sergeants (OSS);

Law Enforcement Unit (LEU);

Probation and Detention Association (PDA);

San Mateo County Council of Engineers (SMCCE);

Service Employees International Union (SEIU);

Union of American Physicians and Dentists (UAPD); and

Unrepresented Management, Attorney and Confidential employees

Agency designated representative attending Closed Session: Kelly Tuffo

ADJOURNMENT

***Instructions for Public Comment During Teleconference Meetings**

During teleconference meetings of the Board of Supervisors, members of the public may address the Members of the Board as follows:

***Written Comments:**

Written public comments may be emailed in advance of the meeting. Please read the following instructions carefully:

1. Your written comment should be emailed to boardfeedback@smcgov.org.
2. Your email should include the specific agenda item on which you are commenting, or note that your comment concerns an item that is not on the agenda or is on the consent agenda.
3. Members of the public are limited to one comment per agenda item.
4. The length of the emailed comment should be commensurate with the two minutes customarily allowed for verbal comments, which is approximately 250-300 words.

5. If your emailed comment is received by 5:00 p.m. on the day before the meeting, it will be provided to the Members of the Board and made publicly available on the agenda website under the specific item to which your comment pertains. If e-mailed comments are received after 5:00p.m. on the day before the meeting, the Clerk will make every effort to either (i) provide such e-mailed comments to the Board and make such e-mails publicly available on the agenda website prior to the meeting, or (ii) read such emails during the meeting. Whether such e-mailed comments are forwarded and posted, or are read during the meeting, they will still be included in the administrative record.

***Spoken Comments**

1. The June 8, 2021 Board of Supervisors meeting may be accessed through Zoom online at <https://smcgov.zoom.us/j/99847314394>. The meeting ID is: 998 4731 4394. The June 8, 2021 Board of Supervisors meeting may also be accessed via telephone by dialing +1-669-900-6833 (Local). Enter the meeting ID: 998 4731 4394, then press #. (Find your local number: <https://smcgov.zoom.us/u/admSDqceDg>)

2. You may download the Zoom client or connect to the meeting using an internet browser. If using your browser, make sure you are using a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

3. You will be asked to enter an email address and name. We request that you identify yourself by name as this will be visible online and will be used to notify you that it is your turn to speak.

4. When the Board President or Clerk of the Board calls for the item on which you wish to speak, click on "raise hand." At such time, the Clerk will announce the name of the last person whose hand was raised and that person will be the last verbal comment for that item. If any additional speakers queue up after the last-called speaker, you will be asked to email your public comment to boardfeedback@smcgov.org. During the public comment period, the clerk will activate and unmute speakers in turn. Speakers will be notified shortly before they are called to speak.

Please note that the County will only be recording meetings of the Board of Supervisors through Legistar, and will not be recording through Zoom. For any questions or concerns regarding Zoom, including troubleshooting, privacy, or security settings, please contract Zoom directly.

Telecasts of the San Mateo County Board of Supervisors meetings can be seen throughout most of San Mateo County on Fridays at 10:00PM and Saturdays at 12:00AM on Peninsula TV Channel 26. Palo Alto Cable viewers can see the meetings Saturdays at 5:00PM on Channel 29. Please check local programming schedules for any additional air times. For more information on air dates for other communities, please contact Peninsula TV at (650) 637-1936.

Public records that relate to any item on the open session agenda for a regular board meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the office of the Clerk of the Board of Supervisors, located at 400 County Center, Redwood City, CA 94063, for the purpose of making those public records available for inspection. Documents and upcoming meetings are also available on the County's agenda management website at: <https://sanmateocounty.legistar.com/Calendar.aspx>. The San Mateo County Ordinance Code is online: https://library.municode.com/ca/san_mateo_county/codes/code_of_ordinances